

### OFFICE OF THE CITY CLERK P.O. BOX 1293 ALBUQUERQUE, NM 87103 PHONE: (505) 924-3650 FAX: (505) 924-3660

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## **2019 CAMPAIGN FINANCE REPORT**

#### FOR MEASURE FINANCE COMMITTEE

COMMITTEE		TREASURER	
PROGRESSIVE ABQ		PAULA MONTOYA	
		PHONE: (505) 366-4327	
EMAIL: SMAEZNM@GMAIL.COM		EMAIL: PAULASYOGI@GMAIL.COM	
REPORT	DUE DATE		REPORTING PERIOD
STATEMENT 8	10/21/2019		10/12/2019 - 10/18/2019

#### FINANCIAL ACTIVITY SUMMARY

CASH ACTIVITY				
	TOTAL FOR THIS PERIOD			
1. CASH BALANCE FROM LAST REPORT	\$25.00			
2. TOTAL MONETARY CONTRIBUTION THIS REPORTING PERIOD (FORM A1)	\$250.00			
3. TOTAL LOANS THIS REPORTING PERIOD (FORM C1)	\$0.00			
4. TOTAL LOAN FORGIVENESS THIS REPORTING PERIOD (FORM C2)	\$0.00			
5. TOTAL EXPENDITURES THIS REPORTING PERIOD (FORM B1 + B2)	\$0.00			
6. CLOSING BALANCE THIS REPORTING PERIOD (1 + 2 + 3 + 4 - 5)	\$275.00			
OTHER ACTIVITY				
7. TOTAL IN-KIND CONTRIBUTIONS THIS REPORTING PERIOD (FORM A2)	\$0.00			
8. TOTAL DEBTS AND OBLIGATIONS INCURRED (FORM D)	\$0.00			
9. TOTAL ANONYMOUS CONTRIBUTIONS (FORM A3)	\$0.00			

I, STEPHANIE MAEZ, HERE BY SWEAR OR AFFIRM, UNDER PENALTY OF PURJURY UNDER THE LAWS OF THE STATE OF NEW MEXICO, THAT ALL THE INFORMATION ON THIS FORM AND ANY ATTACHMENTS IS TRUE CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE; AND I FURTHER SWEAR OR AFFIRM THAT IF THIS IS A FINAL REPORT THE MEASURE FINANCE COMMITTEE NAMED HEREIN HAS BEEN DISSOLVED OR NO LONGER EXISTS AND THAT THE COMMITTEE BANK ACCOUNT HAS BEEN CLOSED.

REPORT FILED BY: STEPHANIE MAEZ REPORT FILED ON: 10/21/2019 AMENDED: 10/21/2019 PRINTED: 10/21/2019 COMMITTEE ID: 7093

# FORM A-1 MONETARY CONTRIBUTIONS

DATE RECEIVED	CONTRIBUTOR / INFORMATION	CONTRIBUTION TYPE	AMOUNT
10/18/2019	JOAN GRIFFIN 119 DARTMOUTH DR SE ALBUQUERQUE, NM 87106  OCCUPATION/EMPLOYER: Media/Public Relations SUNNY505  ASSOCIATED CANDIDATES / BALLOT MEASURES ISAAC BENTON (SUPPORT)	Monetary PURPOSE: JOAN GRIFFIN	\$250.00
TOTAL MONETARY CONTRIBUTIONS			\$250.00